

1. DATE ISSUED MM/DD/YYYY 09/19/2023

1a. SUPERSEDES AWARD NOTICE dated 11/01/2022 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 15.018 - Energy Community Revitalization Program

3. ASSISTANCE TYPE Project Grant

4. GRANT NO. D22AP00258-02  
Originating MCA #

5. TYPE OF AWARD Other

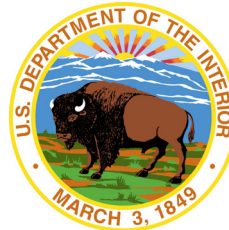
4a. FAIN D22AP00258

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY  
From 10/01/2022 Through 09/30/2025

7. BUDGET PERIOD MM/DD/YYYY  
From 10/01/2022 Through 09/30/2025

**NOTICE OF AWARD**



AUTHORIZATION (Legislation/Regulations)

P.L. 117-58 The Infrastructure Investment and Jobs Act, Part Title VI, Section 40601

8. TITLE OF PROJECT (OR PROGRAM)  
Alaska Oil and Gas Conservation Commission Large-Scale Initial Project Grant Application Orphan Well Plugging and Remediation Program

9a. GRANTEE NAME AND ADDRESS  
Commerce, Community & Economic Development, Alaska Department Of  
333 W 7th Ave STE 100  
Anchorage, AK, 99501-3572

9b. GRANTEE PROJECT DIRECTOR  
Mr. Chris Wallace  
333 West 7TH Avenue STE 100  
Anchorage, AK, 99501-3572  
Phone: 907-793-1250

10a. GRANTEE AUTHORIZING OFFICIAL  
Mr. Greg Wilson  
333 W 7th Ave  
Anchorage, AK, 99501-3572  
Phone: 907-279-1433

10b. FEDERAL PROJECT OFFICER  
Mr. Matthew Reichert  
381 Elden Street, Suite #2000A  
Herndon, VA, 20170  
Phone: 703-914-3710

**ALL AMOUNTS ARE SHOWN IN USD**

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m)	\$ 25,000,000.00
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods	\$ 0.00
a. Salaries and Wages	0.00	c. Less Cumulative Prior Award(s) This Budget Period	\$ 25,000,000.00
b. Fringe Benefits	0.00	<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>\$ 0.00</b>
c. Total Personnel Costs	0.00	<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>\$ 25,000,000.00</b>
d. Equipment	0.00	<b>14. RECOMMENDED FUTURE SUPPORT</b> <i>(Subject to the availability of funds and satisfactory progress of the project):</i>	
e. Supplies	0.00	YEAR	TOTAL DIRECT COSTS
f. Travel	0.00	a. 2	\$
g. Construction	0.00	b. 3	\$
h. Other	25,000,000.00	c. 4	\$
i. Contractual	0.00	d. 5	\$
j. TOTAL DIRECT COSTS	\$ 25,000,000.00	e. 6	\$
k. INDIRECT COSTS	\$ 0.00	f. 7	\$
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$ 25,000,000.00</b>	<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
m. Federal Share	\$ 25,000,000.00	a. DEDUCTION	
n. Non-Federal Share	\$ 0.00	b. ADDITIONAL COSTS	
		c. MATCHING	
		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		<b>16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:</b>	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

**b**

REMARKS (Other Terms and Conditions Attached -  Yes  No)

Program Income  
The Recipient shall report sale proceeds of any salvage and scrap materials from the project as program income. Any income by the project shall be treated as an addition.  
See Attachment(s)

GRANTS MANAGEMENT OFFICIAL:  
Matthew Reichert, Grants Management Specialist  
381 Elden Street, Suite #2000A  
Herndon, VA, 20170  
Phone: 703-914-3710

17. VENDOR CODE	0071428832	18a. UEI	NQ6DMLY8J778	18b. DUNS	19. CONG. DIST.	00
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION
1	0051025329-00010	\$0.00	10/01/2022	09/30/2025	2641	BIL ECRP State Grant - AK

# AWARD ATTACHMENTS

Commerce, Community & Economic Development, Alaska Department Of

D22AP00258-02

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1. Schedule

**GRANT SCHEDULE CONTINUATION PAGE(S)****Identification Numbers:**Tax Identification Number (TIN): **92-6001185**Unique Entity Identifier (UEI): **NQ6DMLY8J778**ASAP Recipient Number: **229310****Indirect Cost Rate:** No indirect costs were proposed and/or approved. \*

**\*It is the responsibility of the Recipient to notify the Agreements  
Officer of amendments to the negotiated indirect cost rate agreement.**

1. **Purpose:** The purpose of this amendment is to:
  - a. Update Block 7, Budget Period, Revised from 09/30/2023 to 09/30/2025;
  - b. Update Item 7, Points of Contact.
2. Item 7, Points of Contact is updated for the following Points of Contact:

**Financial Assistance Officer's Representative (FAOR)**

Whitney G. Anderson  
Orphaned Wells Program Office  
1849 C Street NW  
Mail Stop 5012  
Washington, DC 20040  
202-740-0254  
[whitney\\_anderson@ios.doi.gov](mailto:whitney_anderson@ios.doi.gov)

**Program Manager (PM):**

Susan Lee  
State Orphan Wells Program Manager  
Orphaned Wells Program Office  
1849 C Street NW  
Mail Stop 5012  
Washington, DC 20040  
202-579-1907  
[susan\\_lee@ios.doi.gov](mailto:susan_lee@ios.doi.gov)

3. The total value and total obligated amount remain unchanged at \$25,000,000.00.
4. The overall period of performance is unchanged and remains 10/01/2022 – 09/30/2025.
5. **Acceptance of Grant Amendment:** Acceptance of this amendment is pursuant to Item 20, Acceptance and Amendment of Grant in the award schedule.
6. All other terms and conditions remain unchanged.

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